



Worship Program

Reformation and 60th Anniversary
of LWF Marangu Conference

Moshi-Marangu, Kilimanjaro – Tanzania
20-24 May 2015



THE LUTHERAN
WORLD FEDERATION
LUTHERAN COMMUNION
IN AFRICA

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Foreword

This is the accepted year of the Lord. Thanks be to God that we can celebrate together the 60th anniversary of the first All-Africa Lutheran Conference at the very place—then Marangu Teachers Training Center—where our foremothers, forefathers, brothers and sisters in Christ met from 12 to 22 November 1955 hosted by the Lutheran Church of Northern Tanganyika.

Moved by the desire to think and work together as Lutherans in Africa, the delegates overcame isolation, typical of the colonial era and travelled long distances to Marangu—at the foot of the highest point in Africa.

For ten days, these pioneers of the unity of Lutheranism in Africa deliberated on the continuation of God's mission in Africa. The dominance of African faces in this first All Africa Lutheran Conference

at Marangu heralded independence to many countries in Africa, including then Tanganyika. We note with appreciation that the first conference laid the foundation for a new future for the Lutheran communion in Africa and enhanced a sense of solidarity in taking responsibility for the growth of the church and its holistic mission encompassing; proclamation, diakonia and a prophetic role in Africa.

As we meet at the same place in 2015 and in a similar communion spirit, we are inspired, encouraged and challenged as we note the many changes that have happened over the last six decades. The context has improved: there are positive initiatives in good governance, political and democratic progress in many countries in Africa. Also there is growth in literacy levels and communication possibilities have grown tremendously. Church growth is particularly important: from a handful millions in 1955, there are now more than 20 million Lutherans, representing 31 member churches in 23 countries on the continent. These and many more are positive changes in the past 60 years.

Still, we acknowledge that the continent is currently faced with new challenges, ranging from political and economic injustices, corruption and lack of peace. Others include conflicts in the 'name of religion' and extremism, gender violence, unacceptable levels of poverty, hunger and ecological destruction. We are therefore called to be relevant and prophetic—to be a reforming church in this changing context in Africa.

As Lutheran Christians, we are justified by God's saving grace, and therefore called to address the challenges facing our churches and communities. Our growing spirit of unity gives us the courage and determination to explore ways of becoming



more meaningful to our context. We rejoice as we commemorate the 60th anniversary of the Lutheran communion in Africa and look forward with great anticipation to the 500th anniversary of the global Reformation in 2017, the same year that the African region will host the Twelfth Assembly of the LWF in Windhoek, Namibia. With the Holy Spirit as our guide, we move forward with gratitude and hope from “Marangu to *Wittenberg*: Being a Reforming Church in a Changing African Context”.

May our Almighty God bless this consultation and commemoration processes.

Rt. Rev. Dr Alex Malasusa

Presiding Bishop, Evangelical Lutheran Church in Tanzania & LWF Vice President for Africa Region



A Word of Welcome from the Regional and the Hosting Committee

Dear Sisters and Brothers in Christ,

Greetings in the spirit of Pentecost on the occasion of the Marangu Conference 60th anniversary which marks the Reformation anniversary for the Lutheran Communion in Africa. Welcome back to Marangu!

The Lutheran churches in Africa held their first Conference in Marangu, in then Tanganyika, in 1955 under the auspices of the then Division of World Mission of The Lutheran World Federation (LWF). The first conference in Marangu laid a unique beginning of Lutheran unity and communion in Africa. It was significant because it marked the beginning of a joint journey in solidarity movement that made the continent to work jointly on issues of unity, theology and diakonia, among others, a legacy that continues until today. All these and many more call for a spirit of renewal, and on-going reformation as we believe that churches are continuously on reformation (*Ecclesia semper reformanda*), for a sustainable and witnessing communion.

At Marangu in 2015, participants will get a moment to give thanks through prayers, personal and communal reflections and interaction about the issues at stake in the region. It will also be a time to offer thanksgiving, rejoice and to celebrate the gifts of being in the communion gathered by the Holy Spirit.

We wish to express our deep appreciation for the support received from the LWF global communion through prayers, financial and personnel support from the Communion office, Mission EineWelt (MEW), the Evangelical Lutheran Church in America (ELCA) and the Evangelical Lutheran Church in Northern Germany (MZO). A word of gratitude to the Evangelical Lutheran Church in Tanzania (ELCT) and the Lutheran Communion in Central and Eastern Africa (LUCCEA) for hosting this occasion and its process as they hosted in 1955, we see and feel the same warmth and welcoming spirit.

May the spirit of God guide and lead us in the discernment and reflection for a better future in Africa as we serve and witness together.

KARIBU SANA

Information, Worship Services, Bible studies and devotions, from the 20th -24th May, 2015.

Structure

The above-indicated services are planned in the following structure:

All Bible studies and evening devotions will be held in plenary hall at Uhuru Hotel in Moshi, the same facility that will host plenary sessions, workshops and other processes. The opening Eucharistic service will be held at the Moshi Town Cathedral of the ELCT-Northern diocese.

The Eucharistic Anniversary Worship Service:

The celebratory Eucharistic service to mark the peak of the anniversary will be held on the Pentecost Sunday 24th May, 2015 at the Marangu Teachers college which is located about 100km North east of Moshi. This is the same place where the Marangu 1955 was held, the worship service will be held on the soccer playground on the scenery of Mount Kilimanjaro. The delegates, invited guests and LWF communion staff, observers and members of the hosting church will participate in the worship service. They are expected to be between 1,500-2,000 people attending the service on that Sunday. After sharing of the spiritual meal, the Eucharist, participants will share the agape meal as farewell.

The LWF President Bishop Dr. Munib A. Younan (Bishop of the Evangelical Lutheran Church in Jordan and the Holy Land) will preach and send forth the gathering of the 60th anniversary.

Exhibitions:

There will be exhibitions outside the plenary hall at Uhuru Hotel which will show the richness of the holistic mission of the hosting church and a few others collected from within the region and from Marangu Conference in 1955. There will also be books both theological and other disciplines that will be available some for free and others for sale. The art work mainly from women will be part of the exhibitions.

Exposure Visits

There will be four exposure visits planned for the participants. These will include diaconal/developmental initiatives, theological education and formation and others. Due to time and financial constraints most of these visits will be done within the ELCT Northern diocese representing the ELCT.

The Evangelical Lutheran Church in Tanzania (ELCT) in brief

The Vision Statement:

A communion of people rejoicing in love and peace; blessed spiritually and physically, hoping to inherit eternal life through Jesus Christ.

The ELCT Mission

To make people know Jesus Christ and have life in its fullness by bringing to them the Good News through words and deeds based on the Word of God as it is in the Bible and the Lutheran teachings guided by the ELCT Constitution.

Core Values:

- Commitment
- Accountability
- Compassionate
- Prayerfulness
- A witnessing, trustful, advocating, rewarding and daring Church
- Rejoicing and proclaiming salvation
- Forgiveness and justification by grace through faith in Christ

Background:

The Lutheran Church began its activities in the country during the 19th Century. The Church has continued to bear fruits despite interruptions by the Hehe/ German War in 1891, the Majimaji war of 1905/6, the First World War 1914-1918 and later on the Second World War of 1939-1945.

By 1938 there were seven churches in Tanganyika, as the country was known at the time. In the same year, the churches formed a federation known as the Federation of Lutheran Churches in Tanganyika. On 19 June 1963, the seven churches, under the umbrella of a federation, merged to become dioceses of a single church, known as the **Evangelical Lutheran Church in Tanganyika**. Also visit www.elct.org

Membership

According to figures released in May 2015 the Church had 6,531,336 members in 2014

Church Focus

The Evangelical Lutheran Church in Tanzania (ELCT) focuses on propagating the “holistic” Gospel, serving all people through spiritual, social, economic and environmental programs/ interventions in order to have a God loving community hence fulfilling God’s mission in Tanzania. In serving human beings in a holistic way, the ELCT carries out mission work within and outside the country using all types of means and media. It has a coordination office responsible for financial reports on church activities, and it produces literature for Christian nurturing.

The ELCT central office in Arusha has the function of capacity building, advocacy and facilitation for the dioceses. The church has common work institutions including the: Tumaini University Makumira and its constituent colleges; Morogoro Lutheran Junior Seminary (LJS); and three schools for deaf children. It has 23 hospitals and more than 140 health centers and dispensaries spread across Tanzania. The Lutheran church is engaged in primary health care, diakonia, HIV counseling, treatment and palliative care at national and diocesan levels. Its projects focusing on water accessibility, poverty alleviation and environmental protection have had a significant impact on development in the communities. As a member of ACT Alliance, ELCT responds to a number of human-made and natural calamities including floods and drought.

Dioceses:

The ELCT has 24 Dioceses as follows:

- 1) North Western Diocese
- 2) North Eastern Diocese
- 3) Pare Diocese
- 4) Northern Diocese
- 5) North Central Diocese
- 6) Karagwe Diocese
- 7) Central Diocese
- 8) Southern Diocese
- 9) Konde Diocese
- 10) South Central Diocese
- 11) Ulanga/ Kilombero Diocese
- 12) Eastern and Coastal Diocese
- 13) Mbulu Diocese
- 14) Iringa Diocese
- 15) Dodoma Diocese
- 16) East of Lake Victoria Diocese
- 17) Diocese in Mara Region
- 18) Diocese of Meru
- 19) South Western Diocese
- 20) Morogoro Diocese
- 21) South East of Lake Victoria Diocese
- 22) South Eastern Diocese
- 23) Ruvuma Diocese
- 24) Lake Tanganyika Diocese.

Leadership

The Presiding Bishop (also referred to as 'Mkuu') is elected by the ELCT Assembly from amongst the Bishops of the dioceses for a four-year term. The Assembly is the highest decision making body. Other bodies include the Executive Council and the Executive Committee.

ELCT Head Office:

The Head Office has four main departments answerable to the Secretary General, namely:

- 1) Mission and Evangelism
- 2) Finance and Administration
- 3) Social Services and Women's Work
- 4) Planning and Development.

Auditor General:

The office of the ELCT Auditor General is responsible to the ELCT Executive Council.

Common Work Institutions that serve the entire church, include:

Tumaini University Makumira (TUMA) that started operating in 1997, and currently offers a wide variety of courses in its various constituent colleges. See details on **www.makumira.ac.tz** Apart from the main campus at Makumira near Arusha, TUMA has five other campuses across Tanzania namely, Kilimanjaro Christian Medical University College; Stefano Moshi Memorial University College in Kilimanjaro; TUMA Dar es Salaam College in the capital Dar es Salaam; Josiah Kibira University College in Kagera and TUMA Mbeya Teaching Centre in the Southern Highlands.

The University of Iringa (**www.uoi.ac.tz**) and Sebastian Kolowa Memorial University (**www.sekomu.ac.tz**) were colleges of Tumaini University before they became autonomous in recent years.

Other Common Work Institutions Are:

- The Lutheran Junior Seminary in Morogoro
- The Lutheran FM Station in Moshi – '*Radio Sauti ya Injili*': **www.elct.sautiyainjili.org**
- Two Primary Schools for the deaf one at Mwanga, Kilimanjaro Region and another in Njombe as well as a Deaf Secondary School in Njombe Region.

Income generating-cum investments:

The New Safari Hotel in Arusha and the proposed Kunduchi Beach Centre in Dar es Salaam.

Physical Address:

The Head Office of the ELCT is in the Lutheran Centre Building in Arusha along Boma Road opposite the main Post Office, close to the landmark Clock Tower round-about at the Sokoine/ Joel Maeda and Boma Road junction. The offices of Air Tanzania are on the ground floor of the Lutheran Centre and so are a book store/curio shop, a tour company and a café. The center is quite close to New Safari and Arusha Hotels. Offices of Precision Air/ Kenya Airways, Ethiopian Airline, Easy Travel, a Bank and a number of Foreign Exchange bureaus are housed in the New Safari Business Centre.

Interesting Websites to Visit:

www.elct-ned.org
www.notherndiocese.tz
www.elct-nwd.org
www.elct-sd.org
www.elctecd.org
www.makumira.ac.tz
www.karagwe-diocese.org
www.sekomu.ac.tz
www.selvd.com

www.lmc.or.tz
www.lutheransonline.com/ukd
www.health.elct.org
www.elct-bukoba.com
www.cct-tz.org
www.elctdira.org
www.aacc-ceta.org
www.elvd.net
www.elct.sautiyainjili.org

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Welcome To Moshi – The Land of Kilimanjaro

As you approach Moshi, whether by bus or any other transport, you will be welcomed by the majestic grandeur of one of the world's most beautiful mountain, Kilimanjaro. Its glistening ice-covered summit is the only three degrees from the equator. Kilimanjaro, the highest mountain in the African continent, measures more than 160 kilometers around the base with two peaks Kibo and Mawenzi, and it is approximately 5896 meters high.





The impact of Mt Kilimanjaro on the Chagga people cannot be underestimated. It has given them pride, unity and identity as a tribe. It has also molded their thinking-socially, culturally, economically, politically and above all, religiously.

On the slopes of this mountain is Moshi municipality. Moshi is bordered with the Hai district in the west. In the north is the Moshi Rural district.

The Tanganyika Planting Company is in the south and Vunjo constituency where Marangu is in the east.

According to the 2012 census, Moshi municipality has a population of 184,792 residents. The major ethnicity of this area is Chagga (in Kiswahili referred to as Wachaga), followed by Wa-Pare and other ethnic groups from all over Tanzania. While in Kilimanjaro be sure to eat bananas—cooked like banana puree, roasted or baked and ripe, rice, porridge, potatoes, ugali (stiff porridge), different kinds of yam, varieties of fresh vegetables and fruits. Mostly, the above foods will be served with different kinds of meat or beans and lentils.

Most of the residents are farmers of coffee, bananas, maize, beans, lentils, sunflower, potatoes, variety of vegetables, fruit, etc. Besides farming, Chaggas do dairy farming, poultry, piggery and business. This is why most Chaggas do not reside in Moshi but commute from the urban areas to their rural homes.

For recreation most Chaggas do celebrate life in many ways. Most of their festivals begin with Church services or thanks giving followed by meals and drinks of different kinds. This is also accompanied by singing and dancing.

Moshi is rich in tourism. Many tourists are attracted to climbing Mount Kilimanjaro, visit Kilimanjaro National park and many other natural and traditional touristic sights e.g. water falls



and historical caves. There are also many hotels, curio shops, Makonde carvings T-Shirts with different advertisements.

Travel is made easy from Moshi to any place you want to go as the roads are good-trademarked, full of buses, dala-dala (small buses) and boda-bodas (motor cycles).

The main religions in Moshi are Christians: Protestants which include Lutherans, Anglicans, Moravians and Pentecostals, Roman Catholics, and Moslems.



	Tuesday May 19	Wednesday May 20	Thursday May 21	Friday May 22	Saturday May 23	Sunday May 24	Monday May 25	
07:00	Breakfast	Breakfast	Breakfast	Breakfast	Breakfast	Breakfast		
08:00-09:00	Departures for Worship	Devotion/Bible Study Creation NOT for Sale Gen 2:15	Devotion/Bible Study Salvation & Human Beings NOT for Sale Act. 8:18-20, Amos 8:6	Devotion/Bible Study Liberated to live the Abundant Life(John 10:10)	Devotion/Bible Study Liberated to live the Abundant Life(John 10:10)	Procession		
9:00-10:00		Session 3 Theme: A Reforming Lutheran Church in Africa Today	Session 6 Theme: Justification by Faith & Public Responsibility	Session 8 LWF President: LWF Message	Session 9 LWF President: LWF Message	Eucharistic Anniversary Closing Worship		
10:00-10:30	Official Opening Worship	Coffee	Coffee	Coffee	Coffee			
10:30-11:30	Greetings & Addresses	Session 4 Thematic Panel 1	Workshops (10:30-12:00)	Session 9 Theme: Reformation & Sustainability of the Church in Africa	Session 9 Theme: Reformation & Sustainability of the Church in Africa	Text. Rom. 12: 1-5		
11:30-12:30	Text. Mk. 10: 42-45 (09:00-11:00)	Session 5 Theme: Justification by Faith & Stewardship of Creation	Session 7 LWF Assembly 2017 (12:00-13:00)	Session 10 Summary and way forward: First Reading of Marangu Message	Session 10 Summary and way forward: First Reading of Marangu Message			
12:30-14:00	Lunch (11:30-13:00)	Lunch	Lunch	Lunch	Lunch	Lunch		
14:00-15:00	Session 1 Orientation(13:00-13:45) LWF General Secretary: LWF on the Journey to 2017	Workshops	EXPOSURE VISITS	Session 11 Final Reading of Marangu Message	Session 11 Final Reading of Marangu Message	Goodbye,		
15:00-16:00	Session 2 From Marangu 1955	Coffee		Session 12 -Memories: former leaders -Women Theol. Anniversary	Session 12 -Memories: former leaders -Women Theol. Anniversary	Au revoir,		
16:00-16:30	Coffee	Coffee		ELCT Cultural Evening	Coffee	Coffee	Kwaheri!	
16:30-17:30	ELCT Presents Itself	Sub-regional meetings		ELCT Cultural Evening	ELCT Cultural Evening			
17:30-18:00	Devotion: Is. 52:3-7	Devotion: Gen 1:26-31	Dinner	Devotion: Lk. 1:46-55	Devotion: Lk. 1:46-55	Departure begins		
18:30-20:00	Dinner LUCA	Dinner	Dinner	Dinner	Dinner			
	ARRIVAL Pre-mtgs for women, youth , planning comm, and ALCINET							

A detailed program with speakers, topics and moderators

Day One, 20 May 2015

- Departures for Official Opening Worship Service

Opening Eucharistic Worship Service and official addresses.

- Text. Mk. 10: 42-45 (Shao)
- Welcome: Bishop Dr Alex Malasusa, the LWF Vice President for Africa and Presiding bishop of the Evangelical Lutheran Church in Tanzania (ELCT)

Orientation (Mungure)

Plenary I (Moderator: Rakoto)

- LWF On the Journey to 2017 : LWF General Secretary Rev. Martin Junge

Plenary II (Moderator: Kameeta, Colleen)

- From Marangu 1955-Part I (Kweka, Mungure) (including other expressions)

ELCT Presents Itself: The Hosting Committee

- Evening Devotion: Is. 52:3-7 (Akyoo)

Day Two, 21 May 2015

Bible Study Theme: Creation NOT for Sale Gen 2:15 (Lugazia)

Plenary III (Moderator: Ekong)

- Being a Reforming Lutheran Church in Africa Today (Filibus).

Plenary IV: Thematic Panel (Moderator: Ojot)

- Renewal and strengthening of Lutheran identity and communion in Africa : Aro and Kameeta
- Priesthood of All Believers: Gender and Generational Perspectives: B. Khumalo and Neuenfeldt
- Lutheran church in context of ecumenical and interfaith encounters in the public space: Mbillah
- Renewal and the role of Theological Education and formation in Africa: Parsalaw

Plenary Theme V (Moderator: Rapoo)

- Justification by Faith and Our Stewardship of Creation (Mshana)
- Experience Sharing

Workshops (in the prepared spaces)

- Renewal and Sustainability of the Church in Africa: Kwayu and Baker
- Conflicts and Power: Seeking for a just society: Seyenkulo and Bouka Coula
- Environmental Justice, stop migration: D. Pallangyo and Shangweli
- Reclaiming the Africa natural and human heritage for sustainable development: Kadiva and S. Khumalo
- Food sovereign, improved land use for agriculture: Ojot and Munga

Evening Devotion: Gen. 1: 26-31 (Olotu)

Day Three, 22 May 2015

Bible Study theme: Salvation and Human Beings NOT for Sale (Acts. 8: 18-20, Amos 8:6 (Mlay)

Plenary Theme VI (Moderator: Kijo-Bisimba)

- Justification by Faith and Our Public Responsibility (Kanyoro)
- Experience Sharing

Workshops (in the prepared spaces)

- Social Injustices issues: Gender and generational perspectives: Malik and B. Khumalo
- New Trends in Poverty & Economic Injustices: Kalugendo and Baker
- Leadership and good governance: Kijo-Bisimba and Fihavango
- Diaconal initiatives through economic justice to youth and smallholders: Assefa and Njama
- Inter and Intra-faith relations in Africa today and the role of the church: Lesmore and Lugazia

Plenary Theme VII (Moderator: Mungure)

- LWF Assembly 2017 (Hove, Tswaedi and Nambala)

Day Four, 23 May 2015

Bible Study Theme: Liberated by God's Grace, living life in its fullness: Jon. 10:10 (Shoo)

Plenary Theme VIII (Moderator: Nambala)

- Message: LWF President Bishop Dr Munib Younan,
- Responses to the LWF President's Message

Plenary Theme IX (Moderator: Padilla)

- Reformation and Sustainability of the Lutheran Church in Africa (Mtata)

Plenary X Thematic Panel (Moderator: Lesmore)

- Lutheran identity and the renewal of the church: Mwombeki
- Church Sustainability and good governance: Hove
- Role of partnership in the renewal of the church in Africa: Knutson and Noko

Plenary: Marangu Message (Drafting team)

Day Four: Afternoon

Gathering the Memories (Moderators: Mungure, Mshana, Sululu)

- Memories of the former leaders in the communion (Noko, Ishaya, Kanyoro and Mwakabana)
- Carrying the Memories to the future: intergenerational symbolism
- Social evening with music, traditional dance and dinner

Devotion: LK. 1: 46-55 (Kabugumila)

Day Five, 24 May 2015 (See the Order of Worship in the Program)

Sunday Worship Service with Eucharist (The LWF President to Preach)

- Procession
- Worship
- Sending Message
- Lunch and exhibitions with choir festivals etc.

Departures in the evening may start.

Avant-propos

Voici l'année acceptée du Seigneur. Nous remercions Dieu de nous permettre de célébrer ensemble le 60^e anniversaire de la première conférence luthérienne de toute l'Afrique au même endroit, anciennement Centre de formation des enseignants de Marangu, où nos mères, pères, frères et sœurs en Christ qui nous ont précédés, s'étaient réunis du 12 au 22 novembre 1955, accueillis par l'Église luthérienne du Nord Tanganyika.

Mus par le désir de réfléchir et de travailler ensemble comme luthériens en Afrique, les délégués bravèrent l'isolement caractéristique de l'ère coloniale, et voyagèrent de longues distances jusqu'à Marangu, situé au pied du plus haut sommet d'Afrique.



Pendant dix jours, ces pionniers de l'unité du luthéranisme en Afrique, délibérèrent sur la continuation de la mission de Dieu en Afrique. La prédominance de faces africaines à cette première conférence luthérienne de toute l'Afrique à Marangu, annonçait l'indépendance à plusieurs pays d'Afrique, y compris le Tanganyika d'alors. Nous notons avec appréciation que la première conférence a posé la fondation d'un nouvel avenir pour la communion luthérienne en Afrique, et qu'elle a renforcé le sens de la solidarité à prendre la responsabilité pour l'essor de l'église et de sa mission holistique comprenant la proclamation, la diaconie et jouer un rôle prophétique en Afrique.

Alors que nous nous rencontrons au même endroit en 2015, et dans une communion d'esprit similaire, nous sommes inspirés, encouragés et mis au défi, comme nous notons les nombreux changements survenus depuis ces six dernières décennies. Le contexte s'est amélioré: il y a des initiatives positives en matière de bonne gouvernance, de progrès politiques et démocratiques dans plusieurs pays en Afrique. Il y a également une croissance sur le plan de l'alphabetisation, et les possibilités en communication ont évolué énormément. La croissance de l'église est particulièrement significative : à partir d'une poignée de quelques millions en 1955, nous comptons aujourd'hui plus de 20 millions de luthériens représentant 31 églises membres dans 23 pays dans le continent. Ces derniers changements ainsi que plusieurs autres, représentent des développements positifs au cours des 60 années passées.

Nous reconnaissons cependant que le continent fait face présentement à de nouveaux défis, allant des injustices politiques et économiques, de la corruption au manque de paix. D'autres

défis incluent des conflits « au nom de la religion » et l'extrémisme, les violences basées sur le genre, des niveaux inacceptables de pauvreté, la famine et la destruction écologique. Nous sommes donc appelés à être pertinents et prophétiques, à être une église réformatrice dans ce contexte africain en mutation.

Comme chrétiens luthériens, nous sommes justifiés par la grâce salvatrice de Dieu, et sommes ainsi appelés à relever les défis rencontrés par nos églises et communautés. Notre esprit d'unité croissant nous donne le courage et la détermination d'explorer des voies nous permettant de devenir plus adaptés à notre contexte. Nous nous réjouissons de commémorer le 60^e anniversaire de la communion luthérienne en Afrique et attendons avec beaucoup d'impatience le 500^e anniversaire de la Réformation globale en 2017, la même année au cours de laquelle la région Afrique accueillera la douzième Assemblée de la FLM à Windhoek en Namibie. Guidés par le Saint Esprit, nous avançons avec gratitude et espérance de « Marangu à Wittenberg : étant une église réformatrice dans un contexte africain en mutation ».

Que notre Dieu Tout-Puissant bénisse le processus de cette consultation et commémoration.

Le Très Rév. Dr Alex Malasusa

Evêque Président, Evangelical Lutheran Church in Tanzania & Vice-Président de la FLM pour la région Afrique



Un mot de bienvenue de la part du comité régional et d'accueil

Chers sœurs et frères en Christ,

Recevez nos salutations dans l'esprit de Pentecôte, à l'occasion du 60^e anniversaire de la Conférence de Marangu qui marque l'anniversaire de la Réformation pour la communion luthérienne en Afrique. Bienvenue de nouveau à Marangu !

Les églises luthériennes en Afrique ont tenu leur première conférence à Marangu en 1955, dans le pays alors appelé Tanganyika, sous la conduite de l'ancienne Division de la Mission Mondiale de la Fédération luthérienne mondiale (FLM). La première conférence à Marangu a ouvert la voie à un commencement unique de l'unité et de la communion luthérienne en Afrique. Elle était importante parce qu'elle a marqué le début d'un cheminement conjoint en un mouvement de solidarité qui poussa le continent à travailler conjointement sur des questions d'unité, de théologie et diaconie, entre autres, un héritage qui continue de nos jours. Toutes ces actions et bien d'autres appellent à un esprit de renouvellement, et de réformation continue, car nous croyons que les églises sont continuellement en réformation (*Ecclesia semper reformanda*), pour une communion témoin durable.

À Marangu en 2015, les participants auront un moment pour rendre grâce à travers des prières, des réflexions personnelles et communautaires, ainsi que par les interactions lorsqu'ils aborderont les différentes questions du jour concernant la région. Ce sera aussi le moment d'offrir des actions de grâce, de se réjouir et de célébrer les dons d'être dans la communion, rassemblés par le Saint Esprit.

Nous souhaitons exprimer notre profonde appréciation pour le soutien reçu de la communion globale de la FLM à travers les prières, le soutien financier et en personnel du bureau de la communion, de Mission Eine Welt (MEW), de l'Église évangélique luthérienne en Amérique (ELCA) et de l'Église évangélique luthérienne au nord de l'Allemagne (MZO). Un mot de gratitude à l'Église évangélique luthérienne en Tanzanie (ELCT) et la communion luthérienne en Afrique centrale et est (LUCCEA) pour l'accueil réservé à cette occasion et son processus comme elles l'ont fait en 1955, nous voyons et ressentons la même chaleur et le même esprit accueillant.

Que l'esprit de Dieu nous guide et nous conduise dans le discernement et la réflexion pour un avenir meilleur en Afrique alors que nous servons et témoignons ensemble.

KARIBU SANA

Information, Services du culte, Études bibliques et prières, du 20 – 24 mai 2015

Structure

Les services ci-dessus sont planifiés et structurés comme il suit :

Toutes les études bibliques et prières du soir se tiendront dans la salle des plénières à l'Hôtel Uhuru à Moshi, la même salle qui accueillera les séances plénières, les ateliers et autres processus. Le service d'ouverture avec Eucharistie aura lieu à la cathédrale de ELCT de Moshi ville.

Le service de culte anniversaire avec Eucharistie

La célébration du service Eucharistique pour marquer le point fort de l'anniversaire se tiendra le dimanche de Pentecôte, le 24 mai 2015, à l'école des instituteurs de Marangu situé à environ 100 km au nord-est de Moshi. C'est au même endroit où s'était tenue Marangu 1955, le service du culte se tiendra sur le terrain de football dans le décor du Mont Kilimanjaro. Participeront au service du culte, les délégués, les invités, et le personnel du bureau de la communion FLM, les observateurs et membres de l'église d'accueil. On attend entre 1 500-2 000 personnes ce dimanche-là. Après avoir partagé le repas spirituel, l'Eucharistie, les participants partageront le repas agape d'au revoir.

Le Président de la FLM, Mgr Dr. Munib A. Younan (Évêque de l'Église évangélique luthérienne en Jordanie et la Terre Sainte) prêchera et clôturera la réunion du 60^e anniversaire.

Les expositions:

Des expositions à l'extérieur de la salle des plénières à l'Hôtel Uhuru montreront la richesse de la mission holistique de l'église hôte ainsi que d'autres objets collectés dans la région et provenant de la Conférence de Marangu en 1955. Il y aura également des livres de théologie et autres disciplines à disposition, gratuitement ou en vente. Les articles d'art produits par les femmes seront aussi exposés.

Visites d'exposition

Quatre visites d'exposition seront planifiées pour les participants. Elles comprendront des initiatives diaconales/développement, éducation théologique et formation, et d'autres. A cause du temps et des contraintes financières, la plupart de ces visites seront faites dans le diocèse du nord qui représentera ELCT globalement.

L'Église Évangélique Luthérienne en Tanzanie en bref (EELT)

Vision:

Une communion de personnes se réjouissant dans l'amour et la paix; bénies spirituellement et physiquement, dans l'espoir d'hériter de la vie éternelle par Jésus Christ.

Mission:

Amener les personnes à connaître Jésus Christ et à avoir la vie en abondance, en leur apportant la Bonne Nouvelle à travers les mots et les actes fondés sur la Parole de Dieu telle qu'elle est dans la Bible et les enseignements luthériens guidés par la constitution d'ELCT.

Valeurs fondamentales:

- Engagement
- Redevabilité
- Compassion
- Esprit de prière
- Une église courageuse qui témoigne, inspire confiance, plaide, récompense
- Réjouissance et proclamation du salut
- Pardon et justification par la grâce, par la foi en Christ

Historique :

L'Église luthérienne commença ses activités dans le pays au 19^e siècle. L'église a continué à porter des fruits malgré les interruptions par la guerre opposant Hehe/Allemands en 1891, celle de Majimaji de 1905/6, la première guerre mondiale de 1914-1918 et plus tard la deuxième guerre mondiale de 1939-1945.

En 1938, il y avait sept églises au Tanganyika, ancienne appellation du pays. Durant la même année, les églises formèrent une fédération connue sous le nom de Fédération des Églises luthériennes au Tanganyika. Le 19 juin 1963, les sept églises formant la fédération fusionnèrent pour devenir des diocèses d'une seule église connue sous le nom Église évangélique luthérienne au Tanganyika. Visitez aussi www.elct.org.

Adhésion :

Conformément aux chiffres publiés en mai 2015, l'église comptait 6 531 336 membres en 2014.

Accents mis par l'Église :

L'Église évangélique luthérienne en Tanzanie (EELT) met l'accent sur la propagation de l'Évangile de façon « holistique », le service à toutes les personnes à travers des programmes/interventions spirituels, sociaux, économiques et environnementaux afin d'avoir une communauté aimant Dieu, pour ainsi accomplir la mission de Dieu en Tanzanie. En servant l'être humain de manière holistique, EELT exécute son œuvre de mission à l'intérieur comme à l'extérieur du pays, utilisant toutes sortes de voies et moyens. Elle a un bureau de coordination chargé de fournir des rapports financiers sur les activités de l'église, et de produire de la littérature pour l'édification chrétienne.

Le bureau central d'EELT à Arusha a comme fonction le renforcement des capacités, le plaidoyer et la facilitation pour les diocèses. L'église possède des institutions d'œuvres communes incluant l'université Tumaini Makumira et ses différentes facultés: le séminaire luthérien de Morogoro et trois écoles pour enfants sourds. Elle possède 23 hôpitaux et plus de 140 centres de santé et dispensaires à travers tout le pays. L'église luthérienne est impliquée dans la santé primaire, la diaconie, le counseling du VIH, le traitement et les soins palliatifs au niveau national et diocésain. Ses projets centrés sur l'accès à l'eau, la lutte contre la pauvreté et la protection environnementale ont eu des impacts conséquents sur le développement dans les communautés. Comme membre de l'Alliance ACT, EELT répond à un nombre de désastres naturels et ceux causés par les humains, y compris les inondations et la sécheresse.

Diocèses:

EELT a 24 diocèses comme suit:

- | | |
|-----------------------|-----------------------------|
| 1) Nord-ouest | 12) Est et côte |
| 2) Nord-est | 13) Mbulu |
| 3) Pare | 14) Iringa |
| 4) Nord | 15) Dodoma |
| 5) Nord-centre | 16) Est du Lac Victoria |
| 6) Karagwe | 17) Région Mara |
| 7) Centre | 18) Meru |
| 8) Sud | 19) Sud-ouest |
| 9) Konde | 20) Morogoro |
| 10) Sud-centre | 21) Sud-est du Lac Victoria |
| 11) Ulanga/ Kilombero | 22) Sud-est |
| | 23) Ruvuma |
| | 24) Lac Tanganyika |

Leadership:

L'Évêque Président (appelé également "Mkuu") est élu par l'assemblée de EELT parmi les Évêques des diocèses pour une période de quatre ans. L'Assemblée est l'organe supérieur de prise de décision. D'autres organes incluent le Conseil Exécutif et le Comité Exécutif.

Le bureau central d'EELT :

Le bureau central a quatre départements principaux suivants responsables devant le Secrétaire Général:

- 1) Mission et Évangélisation
- 2) Finance et administration
- 3) Services sociaux et Œuvres des femmes
- 4) Planification et développement.

Auditeur général :

Le bureau de l'auditeur général d'EELT est responsable devant le Conseil exécutif d'EELT.

Les institutions d'œuvres communes qui servent l'église entière incluent:

L'Université Tumaini Makumira (TUMA) dont l'opération débuta en 1997, offre présentement un vaste champ de cours dans ses différentes facultés. Voir les détails dans **www.makumira.ac.tz** En dehors du campus principal à Makumira près d'Arusha, TUMA a cinq autres campus à travers la Tanzanie, notamment: la Faculté Chrétienne de Médecine Kilimanjaro ; la Faculté Mémoriale Stefano Moshi à Kilimanjaro ; la Faculté TUMA Dar es Salaam dans la capitale Dar es Salaam ; la Faculté Josiah Kibira à Kagera et le Centre d'enseignement TUMA Mbeya dans les Highlands du Sud.

L'Université d'Iringa (**www.uoi.ac.tz**) et l'Université Mémoriale Sebastian Kolowa (**www.sekomu.ac.tz**), étaient des facultés de l'université de Tumaini avant leur récente autonomie.

Les autres œuvres communes :

- Le petit séminaire luthérien à Morogoro
- La station FM luthérienne à Moshi – « *Radio Sauti ya Injili* » : **www.elct.sautiyainjili.org**
- Deux écoles primaires pour sourds, une à Mwanga, région de Kilimanjaro et une autre à Njombe, ainsi qu'une école secondaire pour sourds dans la région de Njombe.

Génération de revenus-investissements :

Le New Safari Hôtel à Arusha et le Centre balnéaire Kunduchi à Dar es Salaam en projet.

Adresse physique :

Le bureau central de EELT se trouve dans le bâtiment du centre luthérien à Arusha sur Boma Road, face au bureau de poste principal, près du rond-point du monument de la tour horloge au carrefour Sokoine/Joel Maeda et Boma Road. Les bureaux de Air Tanzanie se trouvent au rez-de-chaussée du centre luthérien ainsi qu'une boutique librairie et curiosités, une agence de voyage et un café. Le centre est proche des hôtels New Safari et Arusha. Les bureaux de Precision Air/Kenya Airways, Ethiopian Airlines, Easy Travel, une banque et un grand nombre de bureaux de change se trouvent dans le Safari Busines Centre (Centre des affaires).

Sites intéressants à visiter :

www.elct-ned.org

www.notherndiocese.tz

www.elct-nwd.org

www.elct-sd.org

www.elctecd.org

www.makumira.ac.tz

www.karagwe-diocese.org

www.sekomu.ac.tz

www.selvd.com

www.lmc.or.tz

www.lutheransonline.com/ukd

www.health.elct.org

www.elct-bukoba.com

www.cct-tz.org

www.elctdira.org

www.aacc-ceta.org

www.elvd.net

www.elct.sautiyainjili.org

Elizabeth Lobulu,
Coordinator of Communication Work, ELCT
E-mail: elobulu@elct.or.tz

Bienvenue à Moshi : Le Pays du Kilimanjaro

Lorsque vous approchez de Moshi, que ce soit par bus ou tout autre moyen de transport, vous serez accueillis par la grandeur majestueuse d'une des montagnes les plus belles du monde, Kilimanjaro. Son sommet scintillant couvert de glace se situe à seulement trois degrés de l'équateur. Kilimanjaro, la montagne la plus élevée du continent africain, mesure plus de 160 kilomètres de circonférence à la base, comprend deux sommets Kibo et Mawenzi, et s'élève à approximativement à 5 896 mètres.





L'impact du Mont Kilimanjaro sur le peuple Chagga ne peut pas être sous-estimé. Il leur a donné la fierté, l'unité et leur identité comme tribu. Il a également façonné leur pensée sociale, culturelle, économique, politique et par-dessus tout, religieuse.

Sur les pentes de cette montagne se trouve la municipalité de Moshi. Moshi fait frontière avec le district de Hai à l'ouest. Au nord se trouve le district de Moshi rural. La compagnie de plantations est au

sud et la circonscription dans laquelle se situe Marangu est à l'est.

Conformément au recensement de 2012, la municipalité de Moshi a une population de 184 792 habitants. Les Chagga constituent la majorité ethnique (en Kiswahili on les appelle Wachaga), suivis par les Wa-Pare et d'autres groupes ethniques venant de partout en Tanzanie. Lors de votre séjour à Kilimanjaro, assurez-vous de manger des bananes – préparées sous forme de purée, grillées ou au four et mûres, du riz, de la bouillie, des patates, l'ugali (bouillie solide), différentes sortes d'ignames, une variété de légumes frais et des fruits. Cette nourriture sera servie la plupart du temps avec différentes sortes de viandes, haricots et lentilles.

La plupart des habitants sont des agriculteurs en café, bananes, maïs, haricots, lentilles, tournesol, patates, différents légumes, fruits, etc. En dehors de l'agriculture, les Chaggas pratiquent l'élevage laitier, de volaille, porcherie et font les affaires. Ceci explique pourquoi la plupart des Chaggas ne vivent pas à Moshi, mais viennent des zones urbaines pour leurs villages ruraux.

Pour se divertir, la plupart des Chaggas célèbrent la vie de différente manière. La plupart de leurs festivités commencent par des services religieux ou cultes d'action de grâce suivis par des repas et des boissons différentes. Tout ceci est également accompagné par des chants et danses.

Moshi est riche en tourisme. Beaucoup de touristes sont attirés par l'escalade du Mont Kilimanjaro, la visite du parc national Kilimanjaro et plusieurs autres sites touris-



tiques naturels et traditionnels, ex. les chutes et caves historiques. Il y a également plusieurs hôtels, boutiques de curiosités, sculptures Makonde, T-Shirts avec différentes publicités.

Il est facile de voyager depuis Moshi pour toute autre destination car les routes sont en bon état, les bus sont en abondance, les dala-dala (petits bus) et boda-bodas (motocyclettes).

Les principales religions à Moshi sont chrétiennes : les protestants comprenant les luthériens, anglicans, moraves, et pentecôtistes, les catholiques et les musulmans.



Programme détaillé incluant les intervenants, les sujets et les modérateurs

Jour Un, le 20 mai 2015

Départs pour le service officiel du culte d'ouverture

Service du Culte d'ouverture avec Sainte Cène et discours officiels.

- Texte : Mc 10: 42-45 (Shao)
- Mot de bienvenue : Évêque Dr Alex Malasusa, Vice-Président pour l'Afrique de la FLM et Évêque Président de l'Église Évangélique Luthérienne en Tanzanie (EELT)

Orientation: (Mungure)

Séance Plénière I (Modérateur:Rakoto)

- La FLM sur le chemin de 2017 : le Secrétaire Général de la FLM, Rév. Martin Junge

Séance Plénière II (Modérateur: Kameeta, Colleen)

- De Marangu 1955 – 1^{ère} partie (Kweka, Mungure) (y compris d'autres expressions)

L' EELT se présente: le comité organisateur

- Prière du soir : Es. 52:3-7 (Akyoo)

Jour deux, le 21 mai 2015

Thème de l'étude biblique : la création PAS à Vendre, Gn. 2:15 (Lugazia)

Séance Plénière III (Modérateur: Ekong)

- Être une Église luthérienne réformatrice en Afrique aujourd'hui (Filibus)

Séance Plénière IV: Panel thématique (Modérateur: Ojot)

- Renouveau et renforcement de l'identité et de la communion luthérienne en Afrique : Aro et Kameeta
- Sacerdoce de tous les croyants: Genre et perspectives générationnelles : B. Khumalo et Neuenfeldt
- Église luthérienne dans le contexte de rencontres œcuméniques et inter-religieuses dans la sphère publique : Mbillah
- Renouveau et rôle de l'éducation théologique et de la formation en Afrique : Parsalaw

Séance Plénière V (Modérateur: Rapoo)

- Justification par la foi et notre sauvegarde de la création (Mshana)
- Partage d'expériences

Ateliers (dans les lieux réservés à cet effet)

- Renouveau et pérennité de l'Église en Afrique : Kwayu et Baker
- Conflits et Pouvoir : à la recherche d'une société juste: Seyenkulo et Bouka Coula
- Justice environnementale, arrêter la migration : D.Pallangyo et Shangweli
- Récupération du patrimoine naturel et humain en Afrique pour un développement durable : Kadiva et S. Khumalo
- Souveraineté alimentaire ; une meilleure utilisation des terres pour l'agriculture : Ojot et Munga

- Prière du soir : Gn. 1:26-31 (Olotu)

Jour Trois, le 22 mai 2015

Thème de l'étude biblique: le Salut et les Êtres Humains PAS à vendre (Acts 8: 18-20, Amos 8:6 (Mlay)

Séance Plénière VI (Modérateur: Kijo-Bisimba)

- Justification par la Foi et notre responsabilité publique (Kanyoro)
- Partage d'expériences

Ateliers (dans les lieux réservés à cet effet)

- Questions relatives aux injustices sociales : Genre et perspectives générationnelles : Malik et B. Khumalo
- Nouvelles tendances dans la pauvreté et les injustices économiques : Kalungedo et Baker
- Leadership et bonne gouvernance : Kijo-Bisimba et Fihavango
- Initiatives diaconales à travers la justice économique à l'endroit des jeunes et des petits épargnants : Assefa et Njama
- Relations inter et intra religieuses en Afrique aujourd'hui et le rôle de l'église : Lesmore et Lugazia

Séance Plénière VII (Modérateur: Mungure)

- L'Assemblée de la FLM en 2017 (Hove, Tswaedi et Nambala)

Jour Quatre, le 23 mai 2015

Thème de l'étude biblique : libéré par la Grâce de Dieu, vivre la vie dans sa plénitude : Jn. 10:10 (Shoo)

Séance Plénière VIII (Modérateur: Nambala)

- Message : le Président de la FLM, Évêque Dr Munib Younan
- Réponses au message du Président de la FLM

Séance Plénière IX (Modérateur: Padilla)

- Réformation et pérennité de l'Église luthérienne en Afrique (Mtata)

Séance Plénière X, panel thématique (Modérateur : Lesmore)

- Identité luthérienne et le renouvellement de l'église : Mwombeki
- Pérennité de l'église et bonne gouvernance : Hove
- Rôle du partenariat dans le renouvellement de l'église en Afrique : Knutson et Noko

Séance Plénière: Message de Marangu (équipe de rédaction)

Jour Quatre: Après midi

Collecte de Souvenirs (Modérateurs: Mungure, Mshana, Sululu)

- Souvenirs d'anciens dirigeants dans la communion (Noko, Ishaya, Kanyoro et Mwakabana)
- Passer les Souvenirs à la génération future : symbolisme intergénérationnel

- Soirée récréative avec musique, danses traditionnelles et dîner.

- Prière : Lc 1: 46-55 (Kabugumila)

Jour Cinq, le 24 mai 2015 (Voir l'ordre du culte dans le programme)

Service du culte du dimanche avec Sainte Cène (prédication par le Président de la FLM)

- Procession
 - Culte
 - Message final
-
- Déjeuner et expositions avec animation des chorales, etc

Les départs peuvent commencer dans la soirée.

Opening Eucharistic Worship Service

Moshi, Wednesday 20 May 2015

(L = Leader; C = Congregation)

Choir – Moshi Mjini/Trumpet Choir

Introductory Remarks

Invocation

L: In the Name of God, the Father, the Son and the Holy Spirit

C: **Amen**

Psalm 51:10 – 19 *(to be read responsively)*

L: Create in me a clean heart, O God, and put a new and right spirit within me.

C: **Do not cast me away from your presence, and do not take your holy spirit from me.**

L: Restore to me the joy of your salvation, and sustain in me a willing spirit.

C: **Then I will teach transgressors your ways, and sinners will return to you.**

L: Deliver me from bloodshed, O God, O God of my salvation, and my tongue will sing aloud of your deliverance.

C: **O Lord, open my lips, and my mouth will declare your praise.**

L: For you have no delight in sacrifice; if I were to give a burnt offering, you would not be pleased.

C: **The sacrifice acceptable to God is a broken spirit; a broken and contrite heart, O God, you will not despise.**

L: Do good to Zion in your good pleasure; rebuild the walls of Jerusalem,

C: **then you will delight in right sacrifices, in burnt offerings and whole burnt offerings; then bulls will be offered on your altar.**

Choir – Majengo

Confession

L: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

C: **We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

Absolution

L: But now thus says the LORD, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the LORD your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. (**Isaiah 43: 1-3**)

C: Amen.

Kyrie

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Dinah Reindorf: Ghana

Lento, espressivo

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Gloria in excelsis

Mungu atukuzwe pekee

Gloria in excelsis Deo

Hilarius

type setting: Rev. Sululu

Joyfully $\text{♩} = 96$

Mu - ngu a - tu - ku - zwe pe - kee shu - kra - ni zi to -
 bu - bu ya re - he ma Kufa a - li - yo tu te

4 1. le we, Sa nde ya Mu - ngu a - tu - pe - nda sa - na sa -
 2.

8 bu - bu hli a - me tu - pa ku - te - nge ma - na ve ma -

©2015

Salutatio

L: The Lord be with you

C: **And also with you**

L: Let us pray:

Creating God, Saviour and Life Giver, we gather today to begin a week of discernment, reflection and commemoration of the past, while seeing the present and envisioning the future. We pray: Come Lord Jesus, join us in this

crowd of women, men and youth who wish to witness to your love. Help us to see what is at stake, as the stories unfold. Open our eyes to see and feel the hope, pain and joy. Prepare us also to commemorate, celebrate in joy and weep together as companions on the journey towards you. We pray in the name of the one who leads and accompanies us, the one who lives and reigns with you and the Holy Spirit, one God, now and forever.

Romans 3: 21-26 *(to be read in French)*

But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, since all have sinned and fall short of the glory of God; they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

Choir-Moshi Mjini

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. One the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his Kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Njoo Kwetu Roho Mwema (TMW:136) (Organ + Trumpet Accompaniment)

NJOO KWETU ROHO MWEMA

Komm zu uns, heiliger Geist/ Come among us loving Spirit

Wilson Niwagila

♩ = 96
G Am G D7 G

Soprano

Njo - o kwe - tu Ro - ho Mwe - ma M - fa - ri - ji we - tu
Come a - mong us, lo - ving Spi - rit touch us and make us whole
Komm zu uns, Hei - li - nger Geist der du der Tro - ster heist
Viens per - mi nous, Es - prit d'a - mour, em - plis - nous de bon - te

Am G D7 G

Tu - fu - ndi - she ya mbi - ngu - ni Tu - we wa - tu wa - pya
Show us glimp - ses of the king - dom use us to spread its rule
leh - re uns die Macht des Him - mels sie macht die Men - schen neu
Fais - nous en - tre - voir le roy - aume re - pands sa loi par nous

G Am D G D7 G

Njo - o Njo - o Njoo Ro - ho Mwe - ma
Lo - ving Spi - rit fill us with your life
Komm Komm zu uns Heil - ger Geist
Es - prit d'a - mour em - plis - nous de vic

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Scripture text: Mark 10:42-45 (to be read in English)

So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.

Sermon

Choir – Moshi Mjini

Offerings

Intercessions

L: *Calling participants from regions for various petitions*

Prayer from LUCCEA *(spontaneous from the region)*

L: God in your mercy

C: Hear our prayer

Prayer from LUCSA *(spontaneous from the region)*

L: God in your mercy

C: Hear our prayer

Prayer from LUCWA *(spontaneous from the region)*

L: God in your mercy

C: Hear our prayer

Prayer for Africa *(spontaneous from the region)*

L: God in your mercy

C: Hear our prayer

Prayer for the Communion, ecumenical bodies, governments and civil societies *(spontaneous)*

L: God in your mercy

C: Hear our prayer

Where Two or Three (*Thuma Mina 4*) to be sung thrice

Matthew 18:20

Bayiga Bayiga: Cameroon

Het bôt ba to ba'a ba kot - ba i jôi jem me ga ba lôn - ni
 Where two or three are ga - thered in my name, I will be in their
 Là où deux ou trois sont u - nis en mon nom, je se - rai a - vec

1, 3 *Fine* 2. *D.C. al fine*
 bo. bo. Ba lôn - ni bo, ba lôn - ni bo.
 midst. midst. Be in their midst, be in their midst.
 eux. eux. Se - rai a - vec eux, se - rai a - vec eux.

© Bayiga Bayiga, Cameroon.

L: The peace of the Lord be with you always.

C: And also with you

*The leader(s) and the congregation greet one another in the name of the Lord:
 "Peace be with you"*

(The table is prepared for Holy Communion)

The Great Thanksgiving

L: The Lord be with you

C: And also with you

L: Lift up your hearts

C: We lift them to the Lord

L: Let us give thanks to the Lord. Our God

C: It is right to give God thanks and praise

L: Let us pray.

Gracious God our Creator, in love and mercy you gave your only Son, that all who believe in Him should not perish, but have eternal life. For this we praise you and come before you in thanksgiving. Let your Holy Spirit now strengthen us in faith and in faithfulness as we receive our Lord in the Holy Supper.

C: Amen. Come Lord Jesus.

L: In the night in which he was betrayed, our Lord Jesus Christ took bread, gave thanks, and broke it saying, "This is my body; given for you, do this in remembrance of me". In the same way, after supper he took the cup, saying, "This is the new covenant in my blood, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me".

For as often as we eat this bread and drink the cup, we proclaim the Lord's death until He comes.

C: Christ has died. Christ has risen. Christ will come again.

L: Let us pray.

C: Our Father in heaven, hallowed be your name.

Your kingdom come, your will be done on earth as it is in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever.

Amen.

(The following Agnus Dei "Jesus, O Lamb of God" may be included among the communion hymns. Its haunting tune comes from a traditional Maasai cry for help).

Engoipapayai Enanu

Jesus O Lamb of God

Traditional Maasai- cry for help

Tex. Rev. Judith Bangsund

Rev. Sululu, Arr

Prayerfully (free meter)

Soprano

The musical score is written for Soprano in treble clef with a key signature of one flat (Bb). It consists of three staves of music. The first staff begins with a treble clef and a key signature of one flat. The melody is written in a simple, rhythmic style. The lyrics are: 'Je-sus, O Lamb of God, who takes a-way the sin of the world have mer-cy up-on us.' The second staff starts with a measure rest of 5 measures, then continues the melody with the lyrics: 'Je-sus, O Lamb of God, sho takes a-way the sin of the world have mer-cy up-on us.' The third staff starts with a measure rest of 9 measures, then continues the melody with the lyrics: 'Je-sus, O Lamb of God who takes a-way the sin of the world grant us your peace _'. The piece ends with a double bar line.

Je-sus, O Lamb of God, who takes a-way the sin of the world have mer-cy up-on us.

5
Je-sus, O Lamb of God, sho takes a-way the sin of the world have mer-cy up-on us.

9
Je-sus, O Lamb of God who takes a-way the sin of the world grant us your peace _

© Tumaini University Makumira

L: Come to the banquet for all is ready!

(The ushers will guide the congregation forward to receive the bread and the wine).

Distribution *(choirs singing)*

L. The body of Christ, given for you. The blood of Christ, shade for you.

Invitation to the table after Agnus Dei

(after all have received communion and returned to their places, the Leader continues).

L: May our Lord Jesus Christ, whose body and blood you have received, strengthen you and keep you to eternal life. Go in the peace of the Lord.

C: Amen.

(The Communion concludes with the following hymn of celebration).

Lord Send Your Servant

Kwa Neema na Pendo

Haya Tune
Text Rev. Judith Bangsund
Rev. Seth Sululu Arr

Joyfully ♩ = 120

Melody

The musical score is written in treble clef with a key signature of two sharps (F# and C#) and a 3/4 time signature. It consists of four staves of music. The lyrics are written below the notes. The first staff starts with a treble clef, a key signature of two sharps, and a 3/4 time signature. The tempo is marked 'Joyfully' with a quarter note equal to 120 beats per minute. The lyrics are: 'Lord, send your ser - vants in peace, Ac - c0rd - ing to your God's sav - ing work has been shown: A light all na - tions'. The second staff starts with a measure rest and continues with: 'good word Your pro - mise now is com - plete: Sal - va - tion for the may see To Is - rael glo - ry has come; God's peo - ple now are'. The third staff starts with a measure rest and continues with: 'whole world _____ So thank the Lord for such love give thanks Tell ev - ry - one what set free _____'. The fourth staff starts with a measure rest and continues with: 'he's done _____ Re - joice and car - ry his name Go forth that all may wor - ship the Son'. The score ends with a double bar line.

Lord, send your ser - vants in peace, Ac - c0rd - ing to your
God's sav - ing work has been shown: A light all na - tions

5
good word Your pro - mise now is com - plete: Sal - va - tion for the
may see To Is - rael glo - ry has come; God's peo - ple now are

10
whole world _____ So thank the Lord for such love give thanks Tell ev - ry - one what
set free _____

15
he's done _____ Re - joice and car - ry his name Go forth that all may wor - ship the Son

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L: Let us pray.

C: **Almighty God, we thank you for refreshing us through this life-giving gift of salvation. We pray that, through this gift, you would now strengthen us that we might trust in you and wholeheartedly love one another. This we pray through your son Jesus Christ our Lord, who lives and rules with you and the Holy Spirit. Amen.**

Closing hymn: Go my Children with my Blessing... ELW

(here on after Benediction)

1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
 3 "Go, my chil - dren, fed and nour - ished, clos - er to me.
 4 "I the Lord will bless and keep you, and give you peace.

Wak - ing, sleep - ing, I am with you, you are my own.
 Here you learned how much I love you, what I can cure.
 Grow in love and love by serv - ing, joy - ful and free.
 I the Lord will smile up - on you, and give you peace.

In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
 Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
 Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.
 I the Lord will be your Fa - ther, Sav - ior, Com - fort - er and Broth - er.

Go, my chil - dren, with my bless - ing, you are my own."
 Go, my chil - dren, sins for - giv - en, at peace and pure."
 Go, my chil - dren, fed and nour - ished, joy - ful and free."
 Go, my chil - dren, I will keep you, and give you peace."

Text: Jaroslav Vajda, b. 1919
 Music: Welsh
 Text © 1983 Jaroslav J. Vajda

AR HYD Y NOS
 8 4 8 4 8 8 8 4

The key note address:

Presiding Bishop Dr Alex Malasusa, LWF-Vice President for Africa

Greetings and Goodwill messages

*Invited Guest of Honour
LWF, CCT and other Ecumenical guests*

Benediction

L: May the Lord keep you from all evil; may he keep your life.
May the Lord keep your going out and your coming in
from this time forth and for evermore.

C: Amen

Choir – Majengo

Sending

L: Go in peace and serve the Lord.

C: Thanks be to God.

Announcements

Dismissal/recessing outside

Return to Uhuru hotel

Postlude (Organ/Trumpet)

Evening Devotion

Moshi, Wednesday 20 May 2015

Preparation

L: Let us begin the evening prayers in the name of the Father, the Son and the Holy Spirit.

C: **Amen**

1 A - bide with me, fast falls the e - ven - tide.
 2 I need thy pres - ence ev - 'ry pass - ing hour;
 3 Swift to its close ebbs out life's lit - tle day;
 4 I fear no foe, with thee at hand to bless;

The dark - ness deep - ens; Lord, with me a - bide.
 What but thy grace can foil the tempt - er's pow'r?
 Earth's joys grow dim, its glo - ries pass a - way;
 Ills have no weight, and tears no bit - ter - ness.

When oth - er help - ers fail and com - forts flee,
 Who like thy - self my guide and stay can be?
 Change and de - cay in all a - round I see;
 Where is death's sting? Where, grave, thy vic - to - ry?

Help of the help - less, oh, a - bide with me.
 Through cloud and sun - shine, oh, a - bide with me.
 O thou who chang - est not, a - bide with me.
 I tri - umph still, if thou a - bide with me!

Reading for reflection: Is. 52: 3-7

For thus says the LORD: You were sold for nothing, and you shall be redeemed without money. For thus says the Lord God: Long ago, my people went down into Egypt to reside there as aliens; the Assyrian, too, has oppressed them without cause. Now therefore what am I doing here, says the LORD, seeing that my people are taken away without cause? Their rulers howl, says the LORD, and continually, all day long, my name is despised. Therefore my people shall know my name; therefore in that day they shall know that it is I who speak; here am I. How beautiful upon the mountains, are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, "Your God reigns."

L: This is the word of the Lord

C: Thanks be to God

Brief Reflection

Prayers: spontaneous

C: The Lord's Prayer (in our many languages)

Hymn/Choir

Blessings

Morning Devotion and Bible Study (Creation not for sale)

Moshi, Thursday 21 May 2015

Preparation

L: Let us begin the morning prayers in the name of the Father, the Son and the Holy Spirit,

C: **Amen**

Choir – Kiboriloni

Psalm 24:1-5 *(To be read responsively)*

L: The earth is the LORD's and all that is in it, the world, and those who live in it;

C: **For Lord has founded it on the seas, and established it on the rivers.**

L: Who shall ascend the hill of the LORD? And who shall stand in God's holy place?

C: **Those who have clean hands and pure hearts, who do not lift up their souls to what is false, and do not swear deceitfully.**

A: They will receive blessing from the LORD, and vindication from the God of their salvation.

Reading: Gen 2:15

The LORD God took the man and put him in the garden of Eden to till it and keep it.

L: This is the word of Lord

C: **Thanks be to God**

Bible Study:

Affirmation of faith

I believe in God, the Father almighty, Creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended

into hell. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

Prayer of the Day

L: Most merciful and Almighty God, we thank you for the whole creation and for creating us in your image. We express our gratitude for having entrusted the whole creation into our hands. Dear God, we live in a world that is suffering from natural and human-made disasters. We ask you to endow us with your love, wisdom and steadfastness, so that we may keep, care and preserve this creation. Let your whole creation flourish in accordance to your will.
In your name we pray, trusting in your mercy.

C: Amen

The Lord's Prayer *(in our many languages)*

How Great Thou Art (ELW856)

1 O Lord my God, when I in awe-some won-der Con-sid-er
 2 When through the woods and for-est glades I wan-der, I hear the
 3 But when I think that God, his Son not spar-ing, Sent him to
 4 When Christ shall come, with shout of ac-cle-ma-tion, And take me

all the*worlds thy hand hath made, I see the stars, I hear the *roll-ing
 birds singsweet-ly in the trees; When I look down from loft-y moun-tain
 die, I scarce can take it in, That on the cross my bur-den glad-ly
 home, what joy shall fill my heart! Then I shall bow in hum-ble ad-o-

thun-der, Thy pow'r through-out the u-ni-verse dis-played;
 gran-deur And hear the brook and feel the gen-tle breeze;
 bear-ing He bled and died to take a-way my sin;
 ra-tion And there pro-claim, "My God, how great thou art!"

Ad lib
 Then sings my soul, my Sav-ior God, to thee, How great thou

art! How great thou art! Then sings my soul, my Sav-ior God, to

thee, How great thou art! How great thou art!

Benediction

L: Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C: Amen

L: Go in peace and serve the Lord.

C: Thanks be to God.

Evening Devotion

Moshi, Thursday 21 May 2015

Preparation

L: Let us begin our evening prayers in the name of the Father, the Son and the Holy Spirit.

C: **Amen**

Masithi Amen (Thuma Mina 168)

$\text{♩} = 126$ S.C. Molefe: Xhosa, South Africa

Ma - si - thi: A - men, si - ya - ku - du - mi - sa, Ma - si - thi:
 Sing a - men: A - men, we praise your name O Lord, Sing a - men:

A - men, si - ya - ku - du - mi - sa, Ma - si - thi:
 A - men, we praise your name O Lord, Sing a - men:

A - men, Ba - wo, A - men, Ba - wo,
 A - men, a - men, a - men, a - men,

A - men, si - ya - ku - du - mi - sa.
 A - men, we praise your name O Lord.

From the Lumko Song Book © Lumko Institute, P.O. Box 5058, 1403 Delmenville, Republic of South Africa.
 Transcription and English, Dave Dargie © Lumko Institute.

Reading for reflection: Genesis. 1: 26-31

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

L: This is the word of the Lord

C: Thanks be to God

Brief reflection

Prayers

L: The Lord's Prayer (in our many languages)

Hymn/choir

Blessing

L: Almighty Father, Son and the Holy Spirit, bless you now and forever

C: Amen

L: Go in peace and serve the Lord

C: Thanks be to God

Morning Devotions (Salvation and Human beings not for sale)

Moshi, Friday 22 May 2015

Preparation

L: Let us begin our morning prayers in the name of the Father, the Son and the Holy Spirit

C: Amen

Choir – Mamajusi Choir – Anglican Majengo – Moshi

Psalm 8:3-9 *(To be read responsively)*

L: When I look at your heavens, the work of your fingers, the moon and the stars that you have established;

C: What are human beings that you are mindful of them, mortals that you care for them?

L: Yet you have made them a little lower than God, and crowned them with glory and honour.

C: You have given them dominion over the works of your hands; you have put all things under their feet,

L: All sheep and oxen, and also the beasts of the field,

C: The birds of the air, and the fish of the sea, whatever passes along the paths of the seas.

A: O LORD, our Sovereign, how majestic is your name in all the earth!

Readings: Acts 8:18-20 and Amos 8:6

Now when Simon saw that the Spirit was given through the laying on of the apostles' hands, he offered them money, saying, "Give me also this power so that anyone on whom I lay my hands may receive the Holy Spirit." But Peter said to him, "May your silver perish with you, because you thought you could obtain God's gift with money! (**Acts 8:18-20**)

...buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." (**Amos 8:6**)

L: This is the word of the Lord

C: Thanks be to God

Bible study

Affirmation of faith

I believe in God, the Father almighty, Creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

Prayer of the Day

L: Our God, you created human being and the universe, you made the world to be the home for humanity. You loved the humanity to the extent of giving yourself in Jesus Christ, so that they may be saved. In your own initiative by your grace you have made salvation to be a free gift to the world. In the suffering of your son and the pains of the cross you have brought salvation to humanity. We thank you for that gracious act and ask you to enable us to stand firm in your Word in which we are made true believers and witness to the world.

The world is undergoing a change with multifaceted impacts on the lives of those living today. All these ought to look at you for their salvation comes from you. The possessions created by differentiation are not enough themselves to buy for us an everlasting gift of salvation. You have said that you have come so that we may have abundant life in Jesus Christ, who is the way, the truth and the life. Father, even though we go through major socio-economic and political changes, we will not turn away from the one and only truth. You are alone the saving God for the whole humanity.

In your name we pray, trusting in your mercy.

C: Amen

The Lord's Prayer (in our many languages)

Choir – Mamajusi Choir – Anglican Majengo Moshi

Benediction

L: Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C: Amen

L: Go in peace and serve the Lord.

C: Thanks be to God.

Morning Devotions (Liberated by God's Grace to live life in Abundance)

Moshi, Saturday 23 May 2015

Preparation

L: Let us begin - the morning prayers in the name of the Father, Son and the Holy Spirit,

C: Amen

Choir – Moshi Mjini

Psalm 111: 1-10 *(To be read responsively)*

L: Praise the LORD! I will give thanks to the LORD with my whole heart, in the company of the upright, in the congregation.

C: Great are the works of the LORD, studied by all who delight in them.

L: Full of honour and majesty is God's work, and God's righteousness endures forever.

C: God has gained renown by God's wonderful deeds; the LORD is gracious and merciful.

L: God provides food for those who fear God; God is ever mindful of God's covenant.

C: God has shown God's people the power of God's works, in giving them the heritage of the nations.

L: The works of God's hands are faithful and just; all God's precepts are trustworthy.

C: They are established forever and ever, to be performed with faithfulness and uprightness.

L: God sent redemption to God's people; God has commanded God's covenant forever. Holy and awesome is God's name.

A: The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding. God's praise endures forever.

Reading: John 10:10

The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.

L: This is the word of the Lord

C: Thanks be to God

Bible study

Affirmation of faith

I believe in God, the Father almighty, Creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

Prayer of the Day

L: Almighty God, we thank you for the growth of the Lutheran church in Africa and globally. We thank for giving us power, vision and resources for your mission. God, as we humble ourselves before you, rejoicing and celebrating your glory, we come before you to ask for the unity of the church.

Gracious God, create in us faithfulness and trust in you. Transform and enable us to bear good fruits of our faith. Make us good stewards of the works of your church, that the Lutheran church may be an agent of sustainable growth and development to bring change in our societies.

In your name we pray, trusting in your mercy.

C: Amen

The Lord's Prayer *(in our many languages)*

Choir – Moshi Mjini

Benediction

L: Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C: Amen

L: Go in peace and serve the Lord.

C: Thanks be to God.

Evening Devotion

Moshi, Friday 23 May 2015

Preparation

L: Let us begin – the evening prayers in the name of the Father, the Son and the Holy Spirit.

C: Amen

Choir/Chorus

Reading for Reflection: Lk. 1:46-55

And Mary* said,
‘My soul magnifies the Lord, and my spirit rejoices in God my Saviour,
for he has looked with favour on the lowliness of his servant.
Surely, from now on all generations will call me blessed; for the Mighty One
has done great things for me, and holy is his name.
His mercy is for those who fear him, from generation to generation.
He has shown strength with his arm; he has scattered the proud in the
thoughts of their hearts.
He has brought down the powerful from their thrones, and lifted up the lowly;
he has filled the hungry with good things, and sent the rich away empty.
He has helped his servant Israel, in remembrance of his mercy,
according to the promise he made to our ancestors, to Abraham and to his
descendants for ever.

L: This is the word of the Lord

C: Thanks be to God

Brief reflection

Prayers *(in silence)*

The Lord's Prayer *(in our many languages)*

Choir/chorus

Blessing:

L: Go forth into the world in peace, be of good courage.

C: Hold fast that which is good, render no one evil for evil

L: Strengthen the fainthearted, support the weak, help the afflicted

C: Honour all persons

L: Love and serve the Lord, rejoicing in the power of the Holy Spirit

C: Amen

L: Go in peace and serve the Lord.

C: Thanks be to God.

Evening Concert (African Music/ Dances)

Moshi, Saturday 23 May 2015

S/N	CHOIR
1	Trumpet – Northern Diocese
2	Meru Diocese
3	Sunday School – Moshi Mjini
4	Majengo – Northern Diocese
5	Mbulu Diocese
6	Moshi Mjini – Northern
7	Mwika Bible/Theological School
8	Dodoma Diocese
9	Umoja Choir – East and Coastal Diocese
10	Mamajusi – Anglican – Moshi
11	Loruvani – North Central Diocese
12	Kiboriloni – Northern Diocese
13	Music Department – Tumaini University Makumira
14	Mtingo Group – Northern Diocese

The Anniversary Worship Service

Marangu Teachers College, Kilimanjaro
Sunday, 24 May 2015

Procession

Brass Band – Northern Diocese and All Participating Choirs

Prelude

Choir – Loruvani Choir

Welcome and Event Introduction

ELCT and LWF

Invocation

L: In the Name of God, the Father, the Son and the Holy Spirit

C: **Amen**

Psalm 103: 11-13 *(to be read in Kiswahili)*

For as the heavens are high above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far he removes our transgressions from us. As a father has compassion for his children, so the Lord has compassion for those who fear him.

Choirs – ELCT-ND Sunday School and Agape Junior Seminary (one song each)

Confession

L: Jesus Christ teaches us: You shall love the LORD your God with all your heart, and with all your soul, and with all your might; and your neighbour as yourself. Beloved in the LORD, Open your hearts, and let us confess our sins before God

(A moment of silence)

L: Heavenly Father,

C: I confess that I have sinned against you and I am not worthy of being called your child. I have not loved you with all my heart, soul and mind. I have not taken care of your creation as you commanded me. Have mercy upon me for the sake of your Son Jesus Christ. Forgive for what I have been and done; by your Holy Spirit guide me in all that lies before me; let all that I say and do bring glory to your Holy name. Amen.

Absolution

L: Almighty and merciful God has graciously offered the only begotten Son to die on the Cross. For Christ's sake God has forgiven all your sins, Amen.

C: Amen

Kyrie

$\text{♩} = 72$ G. M. Kolisi: South Africa

Nko - si, Nko - si, yi - ba ne - nce - ba.
 Lord have mer - cy, have mer - cy up - on us.
 Dieu aie pi - tié, aie pi - tié de nous.

Kres - tu, Kres - tu, yi - ba ne - nce - ba.
 Christ have mer - cy, have mer - cy up - on us.
 Christ aie pi - tié aie pi - tié de nous.

In 'ne-nce-ba' the middle syllable, 'nce,' is pronounced by making a 'tsch' sound that a mother uses to reprimand a child, with the addition of a nasalized beginning.

French, Joëlle Gouël © 1991 WCC.

Gloria in excelsis - Mungu atukuzwe pekee (TMW 139)

Hilarius

type setting: Rev. Sululu

Joyfully $\text{♩} = 96$

Mu - ngu a - tu - ku - zwe pe - kee shu - kra - ni zi - to -
ba - bu - ya re - he - ma Kuu a - li - yo tu - te

4 1. le we, Sa 2. nde ya Mu - ngu a - tu - pe - nda sa - na sa -

8 ba - bu hji a - me - tu - pa ku - te - nge ma - na ve - ma -

©2015

L: The Lord be with you

C: **And also with you**

Prayer of the Day

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your Word, protect and comfort them in times of trial, defend them against all enemies of the Gospel, and bestow on the church your saving peace, through Jesus Christ, our Saviour and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen
(from the ELW)

Scripture reading: Eph 2:8-10 *(to be read in French)*

For by grace you have been saved through faith, and this is not your own doing; it is the gift of God, not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Umoja choir – Dar es Salaam

Choir – Dodoma

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his Kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Listen God is Calling (TM 112)

Refrain
Leader

Lis - ten, lis - ten, God is call - ing through the Word in - vit - ing.

of - fer - ing for - give - ness, com - fort and joy. joy.

Leader

1 Je - sus gave his man - date: share the good news

2 Let none be for - got - ten through - out the world.

3 Help us to be faith - ful, stand - ing stead - fast,

Leader

that he came to save us and set us free.

In the tri - une name of God go and bap - tize.

walk - ing in your pre - cepts, led by your Word.

Refrain

Text: Tanzanian traditional, tr. Howard S. Olson, b. 1922
 Music: Tanzanian tune, arr. Austin C. Lovelace, b. 1919
 Tr. © Lutheran Theological College, Makumira, Tanzania
 Arr. © Austin C. Lovelace

NENO LAKE MUNGU
 6 4 6 4 and refrain

3rd Stanza preacher approaches pulpit and the congregation stands up

Scripture reading: Romans 12: 1-5 *(to be read in English)*

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another.

Sermon:

Martin Luther
Arr. Rev. Sululu

♩ = 110

A might-y for-tress is our God, a sword and shield vic - to - rious

6

he breaks the cruel op - pre - sor's rod and wins sal - va - tion glo - rious

11

The old sa - tan - ic foe has sworn to work us woe! With craft and dread-ful might

17

he arms him - self to fight. On earth he has no equal

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(As the Preacher descend from the pulpit)

Offerings

Choirs – Umoja Dar es Salaam, Mwika Bible/Theo School/Meru

Intercessions

For the Liberation of Africa

L: God our Saviour,
Africa thankfully commemorates and celebrates the planting and growth of the gospel of hope and liberation. We thank you God for giving a vision of salvation to African church leaders who met here in Marangu 60 years ago. They gathered to listen to your voice about the cries of your sons and daughters. When African Lutheran church leaders met, they envisioned to evangelize Africa, to engage in social services and diakonia, and to participate in civic formation of their nations through prophetic actions. Today despite the church having proclaimed the good news of Jesus Christ to the people, majority of them are still yearning and crying because of excessive injustices and destitute life conditions. Africa is still crying because of the effect of corruption, that makes people experience individual and systemic sin. Africa needs salvation from the yoke of political instability, economic exploitation of her people, cultural and identity poverty and from plagues of diseases. With the booming of Christian ministries and religious institutions in Africa, people not only experience positive trends of evangelization, but also the challenge of preaching the truth of salvation associated with its commercialization and sale. Gracious God, help Africa to come out of these miseries and hopelessness. In Jesus Christ our Saviour we pray.

C: Lord, hear our prayer

For Creation:

L: God the Creator,
Everything thanks and praises you. We bow down to you and praise you for your wonderful creation. We are thankful for your bountiful providence for the whole creation. But God, the creation is yearning. Birds and animal species are threatened. The earth is drying out. Your people are suffering from hunger. Make us part of the healing of the wounded earth and her inhabitants. The earth is sold, people are displaced, and natural resources are plundered with-

out benefiting all inhabitants. People are cheaply trafficked; logs of trees inside the rain forests are ruthlessly transported. Animals in reserve areas and parks are poached for sale and benefit few people. Dear God, through the Holy Spirit make us custodians and your faithful servants and sustainers of this creation. Give us strength and power to work against environmental degradation. Give us wisdom to work for creation that sustains and supports life, instead of being sold and given to few powerful people. Lord in your mercy,

C: Hear our prayer.

For human dignity and integrity

L: God our Saviour,
The world has degraded human dignity and integrity. In the world of increasing power of technology, the human being created in your image is equated with machines and objects. No wonder that human trafficking and slavery is increasing and in some cases legalized and legitimized. We hear girls and boys are abducted, forced, and paid little to work as house boys and maids, bar maids, military maids, soldiers, etc. Many children and women are transported to Europe, Middle East for sex tourism and cheap labour. The most vulnerable groups are people living in abject poverty, women and children who have no access to education and are not protected by some religious groups, legislation and legal institutions. We pray that the church revitalized her work to serve the vulnerable groups and let them raise their voices in the church about their sufferings. God our Saviour, remember the hungry, prisoners, displaced, the sick, the elderly, those living in the terror of wars and anxiety, and those whose life is not in their hands, but in the hands of terrorists and oppressors. Let your church through her leadership strengthen her prophetic role against discriminatory and oppressive structures and help to fight against all sorts of corruption, so that people may know you, and live in peace with human beings created in your image, and the whole creation that is good and yours. Lord in your mercy,

C: Hear our prayer.

For the church and her public responsibility

L: God the Creator,
We pray for the whole church, the leadership and laity, youth and elder ones, men and women. While the church is known for her preservation and conservation of norms and customs that favour the promotion of God's love and human dignity, it is also taken by events to legitimate some changes that do not

promote and sustain God's creation. Natural reproductive systems in animals and plants are replaced by artificial ones through genetic and physiological manipulations. Even if many of those developments are presented as means of fighting against hunger and poverty, the church needs your guidance to make sure that your creation is not destroyed just for purposes of human consumption and some major economic interests. God help your church in Africa to participate in the democratic processes, and advice nations for more equality and equity in distribution of the economic results. Inspire your church leaders in Africa and globally to speak strongly against corruption and empower Christians to love and serve one another and all humanity. Lord in your mercy,

C: Hear our prayer

General-global communion prayer, global issues from the congregation

A: Amen

Choir – Mbulu

Holy Communion

L: The peace of the Lord be with you always.

C: And also with you

*The leader(s) and the congregation greet one another in the name of the Lord:
"The Peace of the Lord be with you"
"And also with you"*

(The table is prepared for Communion)

The Great Thanksgiving

L: The Lord be with you

C: And also with you

L: Lift up your hearts

C: We lift them to the Lord

L: Let us give thanks to the Lord. Our God

C: It is right to give God thanks and praise

L: Let us pray.

L: Let us pray.

Gracious God our Creator, in love and mercy you gave your only Son, that all who believe in Him should not perish, but have eternal life. For this we praise you and come before you in thanksgiving. Let your Holy Spirit now strengthen us in faith and in faithfulness as we receive our Lord in his holy supper.

C: Amen. Come Lord Jesus.

L: *In the night in which he was betrayed, our Lord Jesus Christ took bread, gave thanks, broke it saying, "This is my body; given for you, do this in remembrance of me". In the same way, after supper he took the cup, saying, "This is the new covenant in my blood, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me"*

For whenever we eat this bread and drink from this cup, we proclaim the Lord's death until he comes.

C: Christ has died. Christ has risen. Christ will come again.

Lord's Prayer (Sung in Swahili MB 271)

Leader

Congregation: Ji - na la - ko li - tu - ku - zwe.

Leader

Congregation: Ji - na la - ko li - tu - ku - zwe.

L: Baba yetu uliye mbinguni

C: Jina lako litukuzwe

L: Ufalme wako uje mapenzi yatimizwe,

C: Jina lako litukuzwe

L: Hapa duniani kama mbinguni

C: Jina lako litukuzwe

L: Utupe leo hii riziki yetu,

C: Jina lako litukuzwe

- L: Utusamehe Baba, makosa yetu,
C: Jina lako litukuzwe
L: Kwa jinsi sisi nasi tunavyosamehe,
C: Jina lako litukuzwe
L: Usitutie kamwe majaribuni
C: Jina lako litukuzwe
L: Bali utuokoe katika uovu
C: Jina lako litukuzwe
L: Kwa kuwa wako ufalme, mamlaka yote
C: Jina lako litukuzwe
L: Na utukufu sasa na hata milele
C: Jina lako litukuzwe
L: Amin, Amin, tunakushukuru
C: Jina lako litukuzwe
L: Uhimidiwe Bwana Wee Mfalme wetu
C: Jina lako litukuzwe

Engoipapayai Enanu

Jesus O Lamb of God

Traditional Maasai- cry for help
Tex. Rev. Judith Bangsund
Rev. Sululu, Arr

Prayerfully (free meter)

Soprano

Je-sus, O Lamb of God, who takes a-way the sin of the world have mer-cy up-on us.

5
Je-sus, O Lamb of God, sho takes a-way the sin of the world have mer-cy up-on us.

9
Je-sus, O Lamb of God who takes a-way the sin of the world grant us your peace—

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Invitation after Agnus Dei: Taste and see that the Lord is good, come, for all is ready!

(The ushers will guide the congregation forward to receive the bread and the wine. Children who do not receive communion are encouraged to come forward to receive God's blessing).

The Distribution

L: *"The body of Christ, given for you". "The blood of Christ, shed for you".*

Choirs – Agape Seminary/Mbulu/Sunday School/Loruvani/Dodoma/Dar-es-salaam

(After all have communed and returned to their places, the Leader continues).

L: Our Lord Jesus Christ, whose body and blood you have received, strengthen you and keep you to eternal life. Go in the peace of the Lord.

C: Amen.

(The Communion concludes with the following hymn of celebration).

MFURAHINI HALELUYA

Traditional Tanzanian

Joyfully

Melody

C F C F C7 F C

M - fu - ra - hi - ni Ha - le - lu - ya M - ko - mbo - zi a - me - fu - fu -
He has a - ri - sen Al - le - lu - ia Re - joice and praise him; Al - le - lu -

8 F C F C F B^b F C F

ka A - me - fu - fu - ka Ha - le - lu - ya M - si - fu - ni sa - sa yu ha - i
ia For our Re - deem - er burst from the tomb, e - ven from death, dis - pel - ing its gloom

17 C C7 F

Tu - mwi - mbi - e so - te kwa fu - ra - ha
Let us sing praise to him with end - less joy

21 F C F

Ye Death - su fear - a - me - to - ka ka - bu - ri - ni
Death's fear - ful sting he has come to de - stroy.

25 C F B^b F C F

Ka - shi - nda ki - fo Ha - le - lu - ya Ha - le - lu - ya Ye - su yu ha - i
Our sins for - gi - ving. Al - le - lu - ia Je - sus is li - ving Al - le - lu - ia

2. Amefufuka Mkombozi, Haleluya tumshangilie /Nguvu za mwovu ameshinda
Ametuondoa kufani./ tumwimbic sote kwa furaha.....

3. Malaika aliwaambia Wanawake Msiogope / Sasa kaburi lipo tupu
kwani Yesu Amefufuka. / Tumwimbic sote kwa furaha.....

4. Amebatilisha shetani, Amewaletea Wokovu/ Kwa hiyo ninyi Mtangaze
Ni Hakika Yesu yu Hai. / tumwimbic sote kwa furaha.....

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L: Let us pray.

C: Almighty God, we thank you for refreshing us through this life-giving gift of salvation. We pray that through this gift, you may strengthen us so that we may trust in you and wholeheartedly love one another. This we pray through your Son Jesus Christ our Lord, who lives, and rules with you and the Holy Spirit. Amen.

Choir – Mass Choir – “Umoja kwa Wote” (Sila F. Msangi)

This hymn was sung at the opening service of the first All Africa Lutheran Conference at Marangu in 1955

Greetings and Good will messages

Benediction

L: May the Lord keep you from all evil;
may the Lord keep your life.
May the Lord keep your going out and your coming in
from this time forth and for evermore.

C: Amen

Choir – Umoja choir Dar es Salaam

Announcements

Dismissal

L: Go in peace. Share the good news

C: Thanks be to God

Postlude (Mtingo Dance Group – Northern Diocese)

Acknowledgments

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Ms Colleen Cuningham – Moravia Church in South Africa: Co-chair
Rev. Dr Peter Bartmawus: Lutheran Church of Christ in Nigeria
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